



## ONE TIME GIFT APPLICATION FOR ORGANIZATIONS

**Please note that the following criteria will be taken into consideration:**

- ☞ Does your ministry provide extended opportunities for others from WVC to become involved in your work (partnership potential/mutually beneficial relationship)?
- ☞ Is this a strategic, effective ministry that will be likely to accomplish the expressed goals?
- ☞ Does this ministry contribute to strengthening believers to become fully devoted followers of Christ through discipleship/relationship?

1. Organization Name: \_\_\_\_\_  
Main Office Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact Person & Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax: \_\_\_\_\_

2. Why does your organization exist; what is its purpose?
3. Detail your organization's service around the world. Where do you work, how many people serve in each area, what projects are you currently conducting, what is the composition of national vs. non-national workers, what have been the outcomes of your ministries, etc? Also, how does this ministry contribute to strengthening high-impact, seeker-sensitive, contemporary, local churches?
4. What are the goals of the organization for the next year?
5. What extended opportunity for involvement of church members in your work does the ministry provide? (i.e. short-term teams, a prayer ministry, assisting in your office, etc.)
6. Please submit the organization's doctrinal statement.
7. Are you a member of ECFA (Evangelical Counsel for Financial Accountability)? If so, for how long? Please provide us with a copy of your certificate.
8. Submit any other information you feel is necessary in order to give the Global Impact Team of Woodmen Valley Chapel sufficient understanding of the ministries of the organization.
9. Explain why a local church should support your organization?
10. Would the organization be willing to send a representative to meet with the pastors or Global Impact Team? Yes No Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

*If you have any other questions or comments, please make your remarks on an additional sheet.*